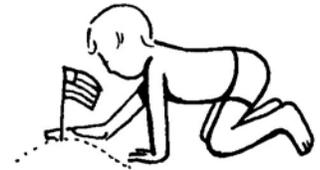


ST. TIMOTHY'S EPISCOPAL CHURCH

THE "GOOD NEWS" LETTER

JULY 2013

INDEPENDENCE DAY JULY 4

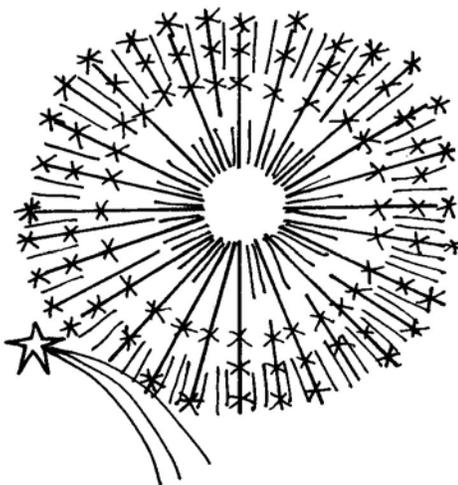


Proper Psalms, Lessons, and Prayers were first appointed for this national observance in the Proposed Prayer Book of 1786. They were deleted, however, by the General Convention of 1789, primarily as a result of the intervention of Bishop William White. Though himself a supporter of the American Revolution, he felt that the required observance was inappropriate, since the majority of the Church's clergy had, in fact, been loyal to the British crown.

Writing about the Convention which had called for the observance of the day throughout "this Church, on the fourth of July, for ever," White said, "The members of the convention seem to have thought themselves so established in their station of ecclesiastical legislators, that they might expect of the many clergy who had been averse to the American revolution the adoption of this service; although, by the use of it, they must make an implied acknowledgment of their error, in an address to Almighty God ... The greater stress is laid on this matter because of the notorious fact, that the majority of the clergy could not have used the service, without subjecting themselves to ridicule and censure. For the author's part,

having no hindrance of this sort, he contented himself with having opposed the measure, and kept the day from respect to the requisition of the convention; but could never hear of its being kept, in above two or three places beside Philadelphia."

It was not until the revision of 1928 that provision was again made for the liturgical observance of the day.



Clarksville's Independence Day Parade

Clarksville will celebrate its fourth annual Independence Day Parade on Thursday, July 4, 2013. This is a time to celebrate our national identity while giving particular attention to those who have given so much, some even their very lives, to guarantee our national independence. We owe immense gratitude to all veterans whether they were career military or simply did their duty for a limited time and then exited the military for civilian life. We desire that they be honored by participating in this most important event in the life of our community and nation.

Last year's parade did not have many veterans participating and we would like to make a very strong showing this year. Please encourage all veterans of your organization to join other veterans from our community in taking part in the parade. Many people think of veterans as being old and retired, but we know there are many younger vets in our midst. Please encourage these younger veterans to participate in this celebration as well as the older ones. They may ride a float which will be provided or walk (about 6 blocks), decorate their golf cart, bicycle, or their own float. Special seating for lunch and the musical entertainment will be provided for all veterans. Come one and come all, young and old, to celebrate our Independence as a free people!!

Veterans are asked to arrive no later than 10:30 am and meet on Virginia Avenue in front of Lyon Watkins and Cooper.

We thank all for their service to and support of our country.

Independence Day Parade Committee

THE PRIZERY SUMMER THEATRE 2013

Red, White and Broadway:
A concert of patriot songs and Broadway favorites.
July 4—July 7 for five performances.

Legally Blonde:
The smash musical comedy opens July 11 for eleven performances.

Please call 434-572-8339 or visit prizery.com for tickets and information. Their address is 700 Bruce Street, South Boston, VA 24592.



Dear beloved sisters and brothers,

First, I'm writing this from Sewanee, and while it's one of my favorite places, I'm right at that point where I can't wait to be home. I miss y'all! While the worship and study here has been wonderful and filling, I need to get back to my routine.

Life is like that, isn't it? Sewanee is a 'thin' place for me, what the Celtic Christians observed to be a place where heaven and earth are so close that you seem to be in both at once. I know you have a thin place or two in your life: perhaps it's just that the place means so much, or perhaps it's that the place means so much to you because of the people you associate with it. Mountains, beaches, distant, nearby, we all have special places where we go to get away from our routine.

But there comes a time for all of us when we do have to return to the routine. Isn't it funny: we love those thin special places, but we can't live there all year around. It's almost as if they are too special, and our hearts and heads can't manage that specialness but for so long.

Jesus took the disciples away to thin, special places, very often on a mountaintop, or by a seashore. But he always took them back to the highways and byways where he taught and they listened, where he healed and they spread the news, the Good News.

I hope you have a time to spend with your thin place this summer, or perhaps this fall. A place to find a bit of peace, of quiet, and recharge your energy and your spirit.

Susan

See you soon!

Answers to the Sidebar Episcotrivia questions:

When was the first Book of Common Prayer produced and by whom? Thomas Cranmer, Archbishop of Canterbury, prepared the first BCP in 1549, at the request of Henry VIII. The English Book of Common Prayer has been revised in 1552, 1604, and 1662. The Church of England still uses the 1662 version.

What about the Book of Common Prayer in the United States? As you can imagine, it became hard to pray for the King after the Revolution! The first revision happened in 1789, and it not only omitted the King but included some liturgy from the Scottish Episcopal Church. Subsequent revisions happened in 1892 and 1928. There was a revision planned for the 1940's, but it did not occur because of World War II. Revision did not take place until 1979, and incorporates some ecumenical liturgical revisions, especially from Vatican II.

Do Episcopal brides vow to obey? No, that went away with the 1928 BCP, as a result of Women's Suffrage and the Flapper movement.

What happens if you don't know if you were baptized? If it is not known whether an adult or child has been baptized, there is a provision in the BCP for "conditional baptism". (BCP 313)

Who can baptize? Any baptized person can baptize another. Used most frequently as "emergency baptism", all you need is water.

THE RECTOR'S SIDEBAR

What's in the Prayer Book? Do you really know?

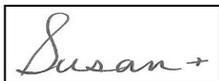
1000 pages, prayers, lessons, suggestions, birthing, living, dying, grieving - that's what's in the prayer book.

You may not have a prayer book at home, and if not, I invite you to take one home to peruse. The 16th century BCP in England was designed to allow families to duplicate the worship which took place in monasteries and convents, in a simplified way. Morning and Evening Prayer were always intended to be said by families together. There's an even more simplified version on pages 136ff. Maybe those simple prayers and verses would be something you could teach your children or grandchildren.

Then there's Eucharist. Two forms, one in the traditional Elizabethan style of English which was the norm in the 1928 BCP, and another, which we use, in contemporary English. On page 13, we are reminded that Eucharist should be our principal act of worship. We have a fair number of options within that one principal act.

But there are so many other rich things: prayers for the sick (BCP 453ff), for a new child, whether by birth or adoption (439ff), for agriculture (824, 827-8), for those in prison (826). And I always point out that the Psalms, all 150 of them, are set off so that they can be said, morning and evening, for 30 days. See page 585, where it says "first day: morning prayer" and 589 says "first day: evening prayer".

There are so many ways to use the Book of Common Prayer, not just in church. If you would like to have one of your own at home, please see me.



Episcopotrivia

When was the first Book of Common Prayer produced and by whom?

What about the Book of Common Prayer in the United States?

Do brides vow to obey in an Episcopal wedding?

What happens if you don't know if you were baptized?

Who can baptize?

(The answers are on page 4)

Interpreting the gospel

July 7, 2013

Luke 10:1-11, 16-20

Jesus appoints seventy missionaries to go before him and gives them their instructions. The number recalls the leaders who were once chosen to assist Moses in his work and signifies all the nations of the world. The narrative is meant to prefigure the evangelization of every land. The ministry of proclamation and of healing is a matter of urgency and brings judgment on all who fail to receive its messengers. The disciples are representatives of Jesus in a battle with the powers of evil.

July 14, 2013

Luke 10:25-37

The lawyer's question and the parable of the Good Samaritan. While testing Jesus, this expert in the law asks a question at the heart of human longing: how can life's true meaning and purpose be realized? Jesus causes him to answer for himself with the summary of the law. Recognizing how hard it is to put such lofty commandments into practice, the lawyer next asks who is the neighbor that I am to love? Jesus hears his real question (who is *not* my neighbor?) and tells him the story of a man who could help another without requiring the law's definition.

July 21, 2013

Luke 10:38-42

The story of Martha and Mary and their different attitudes toward life and the Lord's presence. Jesus is on his way to Jerusalem and his death. The little narrative focuses on Martha and indicates how good works without a response to the Lord may only lead to anxiety and to missing what is essential.

July 28, 2013

Luke 11:1-13

Jesus teaches his disciples about prayer and the character of God as Father. This shorter version of the Lord's Prayer is the earliest known to us. Its concern is both with present life and with readiness for the coming of the reign of God. Jesus' two little stories encourage his followers continually to ask in prayer and to expect the good gifts of God, especially the Holy Spirit.

Source: *Introducing the Lessons of the Church Year*

By: Frederick Houk Borsch



MARK YOUR CALENDAR



- July 4 Clarksville's Independence Day Parade.
- July 5 Susan+ will return from Sewanee.
- July 14—18 Vacation Bible School at Presbyterian Church

ALWAYS REMEMBER THE FOOD PANTRY WHEN YOU DO YOUR GROCERY SHOPPING.

The Sunday School class will be collecting items for the Food Pantry on every third Sunday.

Please bring a non-perishable item: cereal, powdered milk, proteins (tuna, peanut butter), dried beans, pasta, pasta sauces, etc.



**Birthdays
&
Anniversaries**



3	Joyce Hickey	19	Amanda Wagstaff
4	Art Edwardson	20	David Howell
4	Moe Tetreault	23	Matthew Potter
5	Munsey Moore	24	Al and Nancy Dahl
6	David and Nan Alga	24	Mary Robinson
10	Ray Holte	30	John Ratcliff
10	Cassandra Smith	30	Charles Wagstaff
11	Nancy Dahl	31	Maureen Potter
15	Bev Skipwith	31	John and Donna Ratcliff
		31	Mark and Leslie Layne

If you have a birthday or an anniversary this month and your name does not appear here, please contact the Church so your special day may be included.

JULY 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Rector's Day Off	2	3	4	5 Susan+ returns from Sewanee	6 Rector's Day Off
					See note below	
7 Pentecost 7 Holy Eucharist 9 AM Susan+ at Trinity	8 Rector's Day Off	9	10 Minister's Mtg. 8 AM HE/Healing 12 Noon at St. Timothy	11	12	13 Rector's Day Off
					See note below	
14 Pentecost 8 Holy Eucharist 9 AM Susan+ at Trinity	15 Rector's Day Off	16	17 Minister's Mtg. 8 AM HE/Healing 12 Noon at St.	18	19	20 Rector's Day Off
					See note below	
21 Pentecost 9 Holy Eucharist 9 AM Susan+ at Trinity	22 Rector's Day Off	23	24 Minister's Mtg. 8 AM HE/Healing 12 Noon at St. Timothy	25	26	27 Rector's Day Off
					See note below	
28 Pentecost 10 Holy Eucharist 9 AM Susan+ at Trinity	29 Rector's Day Off	30	31 Minister's Mtg. 8 AM HE/Healing 12 Noon at St. Timothy			
					See note below	
				On Thursdays and Fridays, when in town, Susan+ will alternate between Trinity and St. Timothy's.		

Lay Leaders' Schedule for July 2013

	Pentecost 7 July 7	Pentecost 8 July 14	Pentecost 9 July 21	Pentecost 10 July 28	Pentecost 11 August 4
Lector 1st Lesson / Psalm	Barbara Schuhmacher	Molly Kratt	Martin Beekman	Billy Crowder	Linda Davenport
Lector 2nd Lesson	Chris Bailey	Jane Collins	Charles Easton	Anne Hershey	Nat Hutcheson
Intercessor Prayers	Claire Edwardson	Helen Massingill	Barbara Schuhmacher	Claire Edwardson	Molly Kratt
Lay Eucharistic Minister	Rusty Massingill	Chris Bailey	Billy Crowder	Charles Easton	Larry Leiter
Acolyte	Annelise Bailey	Billy Crowder	Jenna Dahl	Rusty Massingill	Chris Bailey
Ushers	Leiter/Robinson	Easton/Garrison	Howell/ Hutcheson	Leiter/Massingill	Robinson/Easton
Greeter	Moe Tetreault	Mary Burney	Ellen Koch	Molly Kratt	Mary Robinson
Coffee Hour	← SEE SIGN-UP SHEET IN PARISH HALL →				
Readings	2 Kings 5:1-14 Psalm 30 Galatians 6:1-6, 7-16	Amos 7:7-17 Psalm 82 Colossians 1:1-14	Amos 8:1-12 Psalm 52 Colossians 1:15-28	Hosea 1:2-10 Psalm 85 Colossians 2:6-15, 16-19	Hosea 11:1-11 Psalm 107:1-9, 43 Colossians 3:1-11
ALTAR GUILD: Claudia Lockhart, (Flowers Nicky Farmer), (Brass S. & J. Barrow)					

Lay Preacher: Alan Hershey

Worship Leaders for Morning Prayer: Anne Hershey, Rusty Massingill, Claudia Lockhart

Lectors: Martin Beekman, Billy Crowder, Linda Davenport, Charles Easton, Anne Hershey, Nat Hutcheson, Molly Kratt, Larry Leiter, Claudia Lockhart, Munsey Moore, Rusty Massingill, Barbara Schuhmacher, Chris Bailey, **2nd lesson only Jane Collins**

Lay Eucharistic Ministers: Billy Crowder, Charles Easton, Larry Leiter, Rusty Massingill, Chris Bailey

Intercessors: Claire Edwardson, Molly Kratt, Claudia Lockhart, Helen Massingill, Barbara Schuhmacher

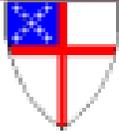
Acolytes: Annelise Bailey, Chris Bailey, Billy Crowder, Jenna Dahl, Rusty Massingill

Ushers: Charles Easton, Larry Garrison, David Howell, Nat Hutcheson, Larry Leiter, Rusty Massingill, Robbie Robinson

Greeters: Mary Burney, Ellen Koch, Molly Kratt, Mary Robinson, Gale Tetreault, Moe Tetreault

If you can't serve as scheduled, please find a substitute from the above list.

Yeah, we're not losing our minds! This page intentionally left blank for your scribbles!



Insert
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for mailing

ST. TIMOTHY'S EPISCOPAL CHURCH

111 SIXTH STREET
CLARKSVILLE, VA 23927

THE RT. REV. HERMAN "HOLLY"
HOLLERITH IV, BISHOP OF
SOUTHERN VIRGINIA

THE VERY REV. SUSAN GRIMM
RECTOR,
DEAN OF CONVOCATION IX
CELL: 434-738-3171 (PREFERRED)
HOME: 434-374-8371
EMAIL: SUSAN@SUSANGRIMM.COM
CHURCH PHONE: 434-374-8611

Clothes Closet & Food Pantry Schedule 2013

St. Timothy's is scheduled to cover the
Food Pantry and Clothes Closet on the following dates:
Remember Audra Mullins 374-5399 for assistance in the Clothes Closet.

**We are in need of volunteers for July through the
end of the year. Please stop by the church office and
sign up!!!**

July 24th	B. Schumacher (Need Volunteer)
July 27th	Debbie Hall (Need Volunteer)
September 18th	B. Schumacher (Need Volunteer)
September 21st	Need Volunteers
November 13th	Molly Kratt and B. Schumacher
November 16th	Debbie Hall (Need Volunteer)



Feed the hungry

*When the song of the angel
is still
When the star in the sky is
gone,
When the kings and princes
are home,
When the shepherds are
back with their flock,
The work of Christmas
begins: To find the lost, to
heal the broken,
To feed the hungry, to
release the prisoner,
To rebuild the nations, to
bring peace among peoples,
To make music in the heart.*

*Howard Thurman
(1899-1981)*